

First Union Rail Corporation One O'Hare Center 6250 River Road, Suite 5000 Rosemont, IL 60018-4214 Tel 847 318-7575 Fax 847 318-7588

VIA UPS NEXT DAY AIR

March 13, 2001

RECORDATION NO. 20965 - A FILE

MAR 2 2 '01

10-01 AM

TS
SURFACE TRANSPORTATION BOARD

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and two (2) copies of a Memorandum of Lease Agreement, dated November 30, 2000, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation number 20965.

The names and addresses of the parties to the enclosed document are:

Lessor:

First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Martin Marietta Aggregates

2710 Wycliff Avenue

Raleigh, NC 27622

A description of the railroad equipment covered by the enclosed document is twenty (20) 2300 cubic foot capacity, automatic discharge hopper cars, with car numbers COOX 1102-2056, non-inclusive and FURX 911000-911102, non-inclusive.

A short summary of the document to appear in the index follows:

Memorandum of Lease between First Union Rail Corporation, Lessor and Martin Marietta Aggregates, Lessee, covering 20 2300 cubic foot capacity, automatic discharge hopper cars, with car numbers COOX 1102-2056, non-inclusive and FURX 911000-911102, non-inclusive.

Also enclosed is a check in the amount of \$27.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Tiffany Chase-Morrison
Manager of Documentation

Enclosures

(MMA002)

ASSGN. NO.: MMA002

MAR 2 2 01

10-01 AM

MEMORANDUM OF LEASE

SURFACE TRANSPORTATION BOOKD

THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered into as of this the day of 100 by and between First Union Rail Corporation ("Lessor"), a North Carolina corporation, and Martin Marietta Aggregates, a division of Martin Marietta Materials,

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Lease Agreement, dated as of January 17, 1997, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. 2 to the Lease (the "Rider") as described in more particular on Exhibit A attached hereto, effective as of January 1, 2001, and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR: FIRST UNION RAIL CORPORATION ATTEST: Name: Vice President Sales & Marketing Title: Title: DIRECTOR OF DOCUMENTATION Executed on this [CORPORATE SEAL] STATE OF ILLINOIS COUNTY OF __cook__ I, SUSAN GROKULSKY, a Notary Public of the County and State aforesaid, certify that RICHARD F. SEYNO'R personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease. WITNESS my hand and official stamp or seal, this 30 day of November Suson Grokulaky Notary Public My Commission Expires: OFFICIAL SEAL

SUSAN GROKULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2004

LESSEE:

MARTIN MARIETTA AGGREGATES

ATTEST:	a division of Martin Marietta Materials, Inc.
	By: Stoppen P. Bolight in
By: <u>Plaxin</u> Budner Name: <u>R. Parind</u> <u>Babuan</u> Title: <u>Assi.</u> Sec	Name: Stephen P. Zelnak, JR Title: PRESIDENT Executed on this 27 day of Nov., 2000.
[CORPORATE SEAL]	
STATE OF Morth Carolina	
COUNTY OF <u>Hahr</u>	
I, <u>Source</u> fre certify that <u>Marshan P. Zelnak</u> , Que execution of the foregoing Memora	, a Notary Public of the County and State aforesaid personally appeared before me this day and acknowledged him and um of Lease.
WITNESS my hand and officia	al stamp or seal, this <u>27th</u> day of <u>November</u> , 2000.
	Mount free
My Commission Expires:	
/0/2/0/ (Notary Public)	
, , /	

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS: Twenty (20)

DESCRIPTION OF CARS: 2300cfc automatic discharge hopper cars

CAR NUMBERS: See below

Initial	Number
COOX	1102
COOX	1104
COOX	1116
COOX	1123
COOX	1126
COOX	2027
COOX	2033
COOX	2038
COOX	2040
COOX	2042
COOX	2044
COOX	2050
COOX	2056
FURX	911000
FURX	911001
FURX	911079
FURX	911081
FURX	911092
FURX	911096
FURX	911102
Count:	20